

PURCHASING DIVISION AGENDA REPORT

For Week of 11/24/17 – 11/30/17

Committee Meeting DECEMBER 14, 2017

For Commission Approval

DECEMBER 14, 2017

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED DECEMBER 1, 2017

1. RECOMMENDED FOR ROADS AND TRANSPORTATION AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM KIRKPATRICK CONCRETE, BIRMINGHAM, AL, TO AWARD BID FOR READY-MIX CONCRETE FOR THE PERIOD OF 12/21/2017 - 09/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #8-18

REFERENCE MUNIS BID #N/A

END OF PURCHASING AGENDA